



The State of New Hampshire
Department of Environmental Services
WATER COUNCIL



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NOTICE OF MEETING

**The New Hampshire Water Council will convene at 9:00 a.m.
Wednesday, December 13, 2006 in Conference Rooms 112/113/114
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

1. Approval of Minutes of October 11, 2006 Council Meeting
2. Introduction of Commissioner Thomas Burack
3. Approval of State Aid Grants [*Stephen Snell, Wastewater Engineering Bureau*]
4. Status of Appeals [*Michael P. Sclafani, Appeals Clerk*]
5. Legislative Update [*Harry Stewart*]
6. State of the Estuaries Report [*Phil Trowbridge*]
7. Other Business
8. Next Meeting
9. Adjournment